

(6) On Lot No. 6: Mortgage given by H. J. Martin and Joe O. Charping to Fidelity Federal Savings and Loan Association in the original amount of \$9,000.00 dated December 15, 1965 recorded December 16, 1965 in mortgage vol. 1017 page 188 of the RMC Office for Greenville County, on which there is a balance due of \$5,436.59.

(7) On Lot No. 7: Mortgage given by H. J. Martin and Joe O. Charping to First Federal Savings and Loan Association in the original amount of \$12,000.00 dated November 5, 1968 recorded November 5, 1968 in mortgage vol. 1108 page 371 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$9,046.18.

(8) On Lot No. 9: Mortgage given by H. J. Martin and Joe O. Charping to First Federal Savings and Loan Association in the original amount of \$12,000.00 dated November 5, 1968 recorded November 5, 1968 in mortgage vol. 1108 page 380 of the RMC Office for Greenville County, S. C. on which there is a balance due of \$8,935.74.

(9) On Lot No. 10: Mortgage given by H. J. Martin and Joe O. Charping to First Federal Savings and Loan Association in the original amount of \$12,000.00 dated November 5, 1968 recorded November 5, 1968 in mortgage vol. 1108 page 377 of the RMC Office for Greenville County, S. C. on which there is a balance due of \$9,046.14.

(10) On Lot No. 11: Mortgage given by H. J. Martin and Joe O. Charping to First Federal Savings and Loan Association in the original amount of \$12,000.00 dated November 5, 1968 recorded November 5, 1968 in mortgage vol. 1108 page 368 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$9,045.87.

(11) On Lot No. 12: Mortgage given by H. J. Martin and Joe O. Charping to First Federal Savings and Loan Association in the original amount of \$12,000.00 dated November 5, 1968 recorded November 5, 1968 in mortgage vol. 1108 page 383 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$9,046.14.

(12) On Lot No. 13: Mortgage given by H. J. Martin and Joe O. Charping to First Federal Savings and Loan Association in the original amount of \$12,000.00 dated November 5, 1968 recorded November 5, 1968 in mortgage vol. 1108 page 374 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$9,042.36.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee, and the grantee's heirs or successors and assigns, forever. And, the grantors do hereby bind the grantors' and the grantors' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee and the grantee's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantors' hands and seals this 30th day of June, 1977.

Signed, sealed and delivered in the presence of:

Benobia C. Hall  
W. W. Williams

H. J. Martin (SEAL)

Joe O. Charping (SEAL)

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